

16376/B

T. II. c.

Y. H. (1911) (2)

E. Leon
New
3/4/

Lee Hatching - page 5
 Rossmorens - " 5
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 John Lane - 129
 Jack Colme 20
 Physical writers p 157
 Newton p 159

See especially

Antiphons p. 16
 Roger Bacon p 15
 John Lee p 66
 Samuel Maier p 44
 Paradoxes p 168
 Fashions p 240

Presented to Archdeacon Maister
with the kindest regards of
Hearosa & The Son

John Ryrom was a kind of Boswell to William Law.
His list of Law's works commences on page 129.
His list of Jacob Behrens works - see " 20.

N.C

7689



W. B. Woodbury
1848

A
C A T A L O G U E

OF THE

LIBRARY

OF THE LATE

JOHN BYROM, ESQ., M.A., F.R.S.,

FORMERLY FELLOW OF TRINITY COLLEGE, CAMBRIDGE,

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Y.M.C.A. (1911) (2)

LONDON:

PRINTED BY COMPTON & RITCHIE, MIDDLE STREET, CLOTH FAIR.



23, Museum Street,

Catalogues of Public & Private Libraries

—continued.

- 338 **Byrom, John.** Catalogue of the Library preserved at Kersall Hall, Lancs. Printed for Private Circulation only, 1848. Crown 4to. With frontisp. Full cf., rebacked. **£1 15s.**

Very scarce, only a few copies privately printed. John Byrom (1692-1763), the poet, diarist and teacher of shorthand whose novel system was printed in 1767, assembled an extensive and in many respects remarkable library especially of mystic writers. He was a kind of Boswell to W. Law, the mystic writer.

- 339 **Cambridge.—Bartholomew, A. T.** Catalogue of the Books and Papers for the most Part

Mykes

LONDON:

PRINTED BY COMPTON & RITCHIE, MIDDLE STREET, CLOTH FAIR.



THE following is a Catalogue of the Library of the late JOHN BYROM, whose Poems and System of Short-Hand have given a well-earned celebrity to his name. The Collection is still preserved at KERSALL CELL, his property and residence during his later years, and now in the possession of his lineal descendant. It has been thought so curious and valuable, as a transcript of his mind and studies, and many of the books contained in it are now so seldom to be found, even in the most extensive libraries, that a Catalogue of them has been prepared, under the care and superintendence of Mr. RODD, of which a few copies are now printed for private distribution. Perhaps a more appropriate tribute could not be paid to the memory of one so learned, gifted, and benevolent, than by exhibiting to the world the varied stores from whence he drew the cultivation of his mind, the formation of his character, and the inspirations of his genius.

Kersall Cell, May 20, 1848.

CATALOGUE

OF THE

LIBRARY

OF THE LATE

JOHN BYROM, ESQ., M.A., F.R.S.

-
- A. (F.) DI C.
Trattato di Cosmografia, *plates* 8vo, *Lond.* 1724
- A. (J.) of Ailward
Historicall Narration of the judgement of some English
Bishops, holy martyrs, and others, concerning Gods election,
and the merit of Christ his death 4to, *Lond.* 1631
- A. (J.)
Discourse on the Death of Joshua Dunn 8vo, *Lond.* 1713
- A. (S.)
Dying Infants sav'd by grace proved, and the blessed man
with his blessedness described, in a Sermon, near Namptwich,
in Cheshire, 1695 4to, *Lond.* 1699
- A. (T.)
Religio Clerici . . . 12mo, *Lond.* 1681

The following Note relating to this little volume is transcribed from the introduction to the Works of Sir Thomas Brown, edited by S. Wilkins, Esq.
"The intent of this work, which is written by a Clergyman, is to defend the Established religion against the Romanists and Schismatics; to shew 'that we never shall have peaceable days, as long as bulkers and coblers are preachers and couranters.'"—J. MITFORD.

ABBADIE (JACQUES)

Traité de la Verité de la Religion Chretienne, et l'Art de se
connoitre soi-mesme, 4 vol. 12mo, *La Haye*, 1750

- ABBOTT (GEORGE) Abp. of Canterbury
A briefe Description of the whole World, *engraved title, with
portrait of Abbott, by Marshall* 12mo, *Lond.* 1656
- ABULCACIM TARIFF ABENTARIQ
History of the Conquest of Spain by the Moors, with the Life
of Almanzor 8vo, *Lond.* 1687
- ACOSTA. The remarkable Life of Uriel Acosta, and his Reasons
for rejecting all revealed Religion, with Limborch's Defence
of Christianity 8vo, *Lond.* 1740
- ACTUARIUS (JOAN.) Filius
De Urinis libri septem, Latine ab Amb. L. Nolano
4to, *Venet.* 1519
- ADAMUS (MELCHIOR)
Vitæ Germanorum Medicorum seculorum XV et XVI
8vo, *Heidelb.* 1620
- ADDISON (JOSEPH)
The Campaign, a Poem folio, *Lond.* 1705
- ÆGIDIUS [COLUMNA] Romanus
Commentationes Physicæ et Metaphysicæ in Aristotelem
8vo, *Ursellis,* 1604
- ÆGIDIUS, Atheniensis
Carmina de Urinarum judiciis, cum expositione Gentilis de
Fulgineo, curâ Avenantii de Camerino, *litteris gothicis*
12mo, *Lugd.* 1515
- Opus de Urinis et Pulsu, cum expositione Gentilis de fulgineo,
litteris gothicis 4to, *sine loco vel anno* (1505)
- ÆLFRIC (Abbot of St. Albans)
A Testimonie of Antiquitie, shewing the auncient fayth in the
Church of England touching the sacrament of the body and
bloude of the Lord, publikely preached in the Saxons tyme. *in
Anglo-Saxon and English, with a preface by Matt. Parker, Abp.
of Canterbury* 12mo, *London, by Joha Day* (1566)
- For an account of this volume, see Strype's Life of Abp. Parker, under the
year 1566. It is the first book printed in the Anglo-Saxon character.
- ÆLIANUS (CLAUDIUS)
De Animalium natura, Gr. et Lat. Petro Gillio et Conrado
Gesnero interpretibus 24mo, 1611
- Varia Historia, Gr. et Lat. à Tanaq. Fabro 12mo, *Salmurii,* 1668
- ÆSCHINES
In Ctesiphontem et Demosthenes de Corona Oratio, Gr. et
Lat. à P. Foulkes, et J. Freind, *portrait* 8vo, *Oxon.* 1696

ÆSOPUS

- Les Fables d'Esop, avecque des Reflexions, par J. Baudoin,
plates 8vo, *Paris*, 1649
 — Fables of Æsop and other Mythologists, with Morals and Re-
 flections, by Sir Roger L'Estrange, *port.* 2 vol. in 1
 folio, *Lond.* 1704

AGRIPPA (HENRICUS CORNELIUS) Ab Nettesheym

- De incertitudine et vanitate Scientiarum 12mo, 1531
 — De Occulta Philosophia libri tres folio, 1533

AINSWORTH (HENRY)

- Annotations upon the Five Bookes of Moses, the Psalmes, and
 the Song of Songs folio, *Lond.* 1627
 — Another edition folio, *Lond.* 1639

AIX LA CHAPELLE (PEACE OF) The new system of proposals for
a general Peace, from the French, by Nugent 8vo, *Lond.* 1746

AKENSIDE (MARK) M.D.

- Ode to the Earl of Huntingdon 4to, *Lond.* 1748

ALBERTI (JOANNES)

- Glossarium Græcum in Nov. Fœderem acced. ejus Miscellanea
 Critica 8vo, *Lugd. Bat.* 1735

ALBERTUS MAGNUS, Ratisp. Episc.

- Compendium Theologicæ veritatis
gothic letter, without signature, numerals, or catchwords
 4to, *Impressum Venetiis per magistrum xpoforum*
arnoldum alamanum, 1476
 — De secretis Mulierum, cum commento 4to, *Venet.* 1501
 — De secretis Mulierum et de virtutibus Herbarum, etc.
 12mo, *Argent.* 1625
 — Postillatio in Apocalypsim, *gothic letter*
 4to, *per J. de Pforczen in Basilea*, 1506
 — de Alchemia. See *Gratarolus*

ALCANTARA (PEDRO DE)

- Pax Animi, a Short Treatise declaring how necessary the Tran-
 quility and Peace of the Mind is, and how it may be obtained,
 translated by T. W. (Dedicated "To Mo^r. Bridget More, Bene-
 dictine Prioress at Paris.") 12mo, *Paris*, 1665

ALCHEMY and the Philosopher's Stone. See *Artephius*, *Ashmole*,
Roger Bacon, *Boyle*, *Braceschus*, *Crollius*, *J. Digby*, *Glauber*,
Gratarolus, *Hermes*, *Hermetischer*, *Sperberus*, *Sendivogius*,
Trismegistus, *Thornburgh*

- (The Rosicrucians). See *Andreae*, *Maierus*, *T. Vaughan*

ALCORAN of the Franciscans, or a Sink of Lyes and Blasphemies
collected out of the "Book of the Conformities" (translated by
D. S.) . . . 12mo, *Lond.* 1679

This is an excerpt out of the celebrated Liber Conformitatum (vitæ S. Francisci ad vitam Jesu Christi), printed originally at Mediolanum, in the year 1510, in which the author runs a parallel between S. Francis and our Saviour.

ALEXANDER (JOHN), a Converted Jew
Gods Covenant displayed, with the Reasons of his Conversion
4to, *Lond.* 1689

ALEXANDRO VII. See *G. Leti*

ALKINDUS (JAC.) See MANUSCRIPTS

ALLATIUS (LEO.)

Opusculorum Græcorum et Latinorum vetustiorum ac recentiorum libri duo, edente B. Nihusio, 2 vol. in 1
12mo, *Colon. Agripp.* 1653

ALLAXINUS (JACOBUS)

Medicæ Disceptationes . . . 12mo, *Par.* 1535

[ALLEN ()]

Excommunicatio Excommunicata, or a Censure of the Presbyterian Censures and Proceedings in the Classis at Manchester, in a Discourse betwixt the Ministers of that Classis and some Dissenting Christians
4to, *Lond.* 1658

ALLEN (THOMAS), Rector of Kettering

The New Birth, or Christian Regeneration 8vo, *Lond.* 1754

ALLEN (WILLIAM)

Practical Discourse on Faith folio, *Lond.* 1703

ALLINGTON (JOHN)

The Grand conspiracy of the Members against the Mind, of Jews against their King; with the grand Reprover, or Englands faithful Monitor, *fifth edition* 12mo, *Lond.* 1657

ALLIX (PETRUS), D.D.

Dissertatio de Jesu Christi anno et mense natali, LARGE PAPER . . . 8vo, *Lond.* 1707

In this work Allix endeavours to prove that our Saviour was born in the spring.

— Remarks upon some places of Mr. Whiston's Books

8vo, *Lond.* 1711

A[LLOT] (R[OBERT])

Englands Parnassus, or the choycest Flowers of our moderne Poets, with their Poeticall Comparisons sm. 8vo, *Lond.* 1600

- ALLYACO (PETRUS DE)
Expositio super Cantica, *gothic letter, without signatures, numerals, or catchwords*
4to, *Exaratum est per Antonium Cayllaut*, 1483
- ALTING (JACOB)
Hebræorum Respublica Scholastica 12mo, *Amst.* 1652
- ALTOMARI (DONATUS A. AB) Med. Neapol.
Omnia Opera, nunc primum in unum collecta
folio, *Lugduni*, 1565
- ALVERNUS, see *Guilermus Parisiensis*
- AMADIS DE GAULE. Le premier et le second Livre, mis en Francoys par le Seigneur Nicol. de Herberay, *woodcuts*
8vo, *Par.* 1560
- AMAMA (SIXTINUS)
Grammatica Ebræa Martinio-Buxtorfiana 8vo, *Amst.* 1634
— Coronis ad eandem Grammaticam 8vo, *Amst.* 1635
- AMATIS (FR. MARIA DE)
Vita della Suor Jacinta Marescotti, nel Monastero di S. Bernardino in Viterbo 8vo, *Viterbo*, 1642
- AMBROSIUS (SANCTUS) Episcopus Mediolanensis
Omnia Opera, per eruditos viros ex codicum collatione emendata, curâ Desid. Erasmi, 4 vol. in 1
folio, *Par. G. Chevallonii*, 1539
- Omnia quotquot extant Opera, primum per D. Erasmus et S. Gelenium, nunc postremum per Joan. Costerium castigata, vol. 1 to 3
folio, *Basil. per E. Episcopium*, 1567
- AMMAN (JOHN C.)
The talking Deaf Man, a method whereby he who is born Deaf may learn to speak, in English, by Dan. Foot, M.D.
12mo, *Lond.* 1694
- AMMIANUS (MARCELLINUS)
Rerum Gestarum libri XVIII, ex MS. Codicibus, annotationibus illustrati ab Henr. Valesio 4to, *Paris*, 1636
- ANABAPTISTS. Declaration of the Anabaptists in the City of London, *a broadside* 4to
- Invitation to the Lord's People, in the three nations, to a holy rejoicing for his late salvation begun in us, *a broadside*
- ANASTASIUS Biblioth. Sedis Apost.
Collectanea, studio J. Sirmondi 8vo, *Paris*, 1620
- ANCILLON (C[HARLES])
L'Irrevocabilité de l'Edit de Nantes 12mo, *Amst.* 1688
- ANDRÆ (JOH. V.)
Republicæ Christianopolitanæ Descriptio 24mo, *Argent.* 1619

ANDREÆ (JOH. V.)

Turris Babel, sive Judiciorum de Fraternitate Rosaceæ Crucis
Chaos 24mo, *Argent.* 1619

ANDRELINUS (FAUSTUS)

Epistolæ Proverbiales et Morales 4to, *Par. Ascens.* 1524

ANDRES (JUAN FRANC.)

Monumento de los Santos Martyres Justo, i Pastor en la Ciudad de Huesca 12mo, *Huesca,* 1644

ANDREWES (LANCELOT), Bp. of Winchester

XCVI Sermons, published by His Majesties speciall Command, *third edition* folio, *Lond.* 1635

— XCVI Sermons, published by His Majesties speciall Command, *fourth edition, portrait by John Payne* folio, *Lond.* 1641

— Manual of Private Devotions and Meditations, translated by Rd. Drake, *portrait and frontispiece* 12mo, *Lond.* 1692

ANDRY (NICHOLAS), M.D.

Account of the Breeding of Worms in Human Bodies, *plates* 8vo, *Lond.* 1701

ANGIER (JOHN), see *Manchester.*

ANGO (PIERRE)

L'Optique 12mo, *Paris,* 1682

ANNE (QUEEN) Sermon on her Death. See *H. Richmond*

ANONYMUS EREMITA (PSEUD.)

Of the Visible Sacrifice of the Church of God, *two parts* 4to, *Bruxelles,* 1637

ANSELMUS, Archiepiscopus Cantuariensis

Opera Omnia, notis, etc. illustrata, studio D. Joan. Picardi, 4 vol. in 1 folio, *Colon. Agrip.* 1612

— Meditationes. See *Augustinus*

ANTHEMS. Collection of those used in King's College Chappel, in Cambridge 8vo, *Camb.* 1706

ANTHOLOGIA. Florilegium diversorum epigrammatum veterum, Græce folio, *Paris, excudebat Henr. Stephanus,* 1566

ANTHOLOGIA seu selecta quædam Poemata Italorum, qui Latine Scripserunt, *first edition* 12mo, *Lond.* 1684
With the Latin Preface of Bp. Atterbury, afterwards omitted in Pope's Edition of 1740

Ανθος των Χαριτων

4to, *Venet.* 1724

ANTINOMIANISM. Blow at the Root, or Christ stabbed in the House of his Friends 12mo, *Lond.* 1762

ANTONINUS (MARCUS AURELIUS)

De Seipso et ad Seipsum, Gr. et Lat. à G. Xylandro, notis Merici Casauboni 12mo, *Lond.* 1643

ANTONINUS (MARCUS AURELIUS)

- De rebus suis, Gr. et Lat. commentario Tho. Gatakeri, access.
 Vita a Geo. Stanhope, *portrait by Faithorne* 4to, *Lond.* 1697
 — His Meditations concerning Himselfe, translated by Meric
 Casaubon 4to, *Lond.* 1634
 — *Second edition* 4to, *Lond.* 1635

ANTONII (SANCTI) Vita. See *Athanasius*

APHTHONIUS

- Progymnasmata, Latine a R. Agricola et Joan. M. Cataneo,
 cum scholiis R. Lorichii 12mo, *Lond.* 1685

APOLINARIUS

- Interpretatio Psalmorum, versibus heroicis, Græce
 12mo, *Lond.* 1590

APULEIUS

- De Asino Aureo, per P. Scriverium 24mo, *Amst.* 1624

AQUINAS. See *Thomas Aquinas*

ARBUSSI

- La Juste Idée de la Grace Immediate, ou Reponse a M. Jurieu
 24mo, *La Haye*, 1689

ARCHER (EDM.) Arch-deacon of Taunton

- Sermon at St. Martin's Church, Oxford 8vo, *Oxford*, 1713

ARETIUS (BENEDICTUS)

- Commentarii in omnes Epistolas Pauli et Canonicas, et in
 Apocalypsin folio, 1589

ARISTOPHANES

- Comædiæ Novem, cum commentariis antiquis, Græce, ab A.
 Fracino 4to, *Florentiæ*, per hæredes Ph. Junte, 1525
 — Comædiæ Novem, cum commentariis antiquis, duæque sine
 commentariis, Græce folio, *Basil. in off. Froben.* 1547

ARISTOTELES

- Opera, Gr. et Lat. edita ab Isaaco Casaubono, 2 vol.
 folio, *Lugduni*, 1590
 — Opera Omnia, Gr. et Lat. 8vo, *Aurel. Allob.* 1607
 — Opera Physica, Græce 4to, *Francof.* 1577
 — Operum Physicorum et Metaphysicorum Paraphrases
 12mo, *Par. per Sim. Colinaeum*, 1521
 — Organum, Græce 4to, *Francof.* 1577
 — Logica, ex recognitione N. Gruchii, *MS. notes in an old hand*
 4to, *Par.* 1567
 — et Xenophon. Ethica, Politica et Œconomica, Græce
 8vo, *Basil. s. a.*

ARISTOTELES

Incipit prefacio Leonardi Aretini in libros ethicorum

Colophon. Explicit textus ethicorum Aristotelis per leonardū arretinū lucidissime translatus correctissimeq.

Impressus Oxoniis, Anno dñi Mccccxxix, 4to

The volume commences on a ij and extends to y vi: k has only six leaves. There is no sheet l: all the others are in eights, except a, of which the first leaf was probably blank. It is of considerable interest, as presenting one of the earliest books from the Oxford press. The register is very unevenly printed throughout. The present copy is in fine sound condition, but is slightly water-stained. Mr. Byrom has written his name on the first leaf of the book, and on the top of the same page is written "Orate pro anima Edmūdi Crofton," who is probably the writer of a marginal gloss extending to e iiij, which appears to be of the early part of the sixteenth century. On the last leaf is the autograph of "Raffe Kyrkhm."

— Commentarii, etc. in Aristot. see *Ægidius, Golius, Philoponus, G. Powell*

ARMINIUS (JACOBUS)

Opera Theologica 4to, *Lugd. Bat.* 1629

ARNAULD (Antoine)

Des Vrayes et des Fausses Idées [contre Malebranche]

12mo, *Cologne*, 1683

— Reponses a ses Ouvrages, see *Malebranche, Merlat*

ARNAULD d'Andilly (ROB.)

Œuvres Chrestiennes 12mo, *Paris*, 1669

ARNDTIUS (JOANNES)

De Vero Christianismo, curâ Anton. W. Boemi, *portrait*, 2 vol.
8vo, *Lond.* 1708

— Aliud Exemplar

— Paradiss Gärtlein, mit Gebeten und Liedern, *plates*

12mo, *Nurnberg*

ARNOBIUS

Disputationes adversus Gentes 8vo, *Basil.* 1546

ARMY. Three Speeches against continuing the army, &c. in the
H. of C. 8vo, *Lond.* 1718

The Speakers were W. Shippen, Esq., E. Jeffereys, and Sir Thomas Hanmer.
Shippen was committed to the Tower for some passages in his Speech.

ARTEMONIUS (L. M.), see *Crellius*

ARTEPHIUS. His Secret Booke of the blessed Stone called the
Philosophers 12mo, *Lond.* 1624

This copy is interleaved, all the mysterious directions are underlined, and the additional leaves and margins are crowded with cabalistical figures and observations in the numeric writing of some devotee of the Rosy Cross.

ARTICULI ad narrationes novas pertin. formati

16mo, *Lond. Richard Pynson, s. a.*

ASCHAM (ROGER)

The Schole Master, *first edition, black letter*

4to, *Lond. by John Daye, 1570*

— Familiarium Epistolarum libri tres et Poemata quædam, cum
vita auctoris opera E. G[rant] 8vo, *Londini, 1590*

ASGILL (JOHN)

The Succession of the House of Hanover vindicated against
[Bedford's] "Hereditary Right" 8vo, *Lond. 1714*

ASHMOLE (ELIAS)

The way to Bliss, in three Books, made publick by Elias Ash-
mole 4to, *Lond. 1658*

"This work seems to be written about the beginning of the last century
(1500); the main drift of the (anonymous) author being to prove the
possibility of such a thing as the Philosopher's Stone. The marginal
notes are by Doctor Everard."—*From the Preface.*

ASHTON (THO.), D.D.

Dissertation on II Peter, i, 19, in answer to [Collins']
"Grounds and Reasons of the Christian Religion"

8vo, *Lond. 1750*

. Ashton was born at Lancaster in 1716.

ASHWELL (GEORGE)

De Socino et Socinianismo Dissertatio 8vo, *Oxon. 1680*

ASSEMBLY OF DIVINES

Humble Advice, concerning a Confession of Faith

4to, *Lond. 1647*

— Confession of Faith, with the Larger and Lesser Catechismes,
composed by the Assembly of Divines, sitting at Westminster
4to, *London, 1658*

— Explanation of their Shorter Catechism 12mo, *London, 1695*

ASSHETON (WILLIAM), Rector of Middleton, Lancashire

Toleration disapprov'd and condemn'd, *second edition*

4to, *Oxford, 1670*

— Seasonable Apology for the Honours and Revenues of the
Clergy, *portrait by Loggan* 8vo, *London, 1676*

— A Seasonable Vindication of the Clergy, being an Answer to
[Matt. Tindal's] "Rights of the Christian Church asserted"

8vo, *Lond. 1709*

ASSISES. Abridgement of the booke of Assises, black letter

16mo, *London, by Richard Tottill, 1555*

[ASTELL (MARY)]

Serious Proposal to the Ladies for the advancement of their true and greatest Interest, *second edition* 12mo, *Lond.* 1695

— Reflexions on Marriage, &c. 12mo (1700)

ATHANASIUS (Sanctus) Archiepiscopus Alexandrinus

Opera quæ reperiuntur omnia, Græce nunc primum in lucem data, interpretatione Petri Mannii folio, *Heidelb.* 1600

Marginal notes by John Byrom.

— Opera quæ reperiuntur omnia, Gr. et Lat. cum indicibus, *portrait*, 2 vol. folio, *Par.* 1627

On the fly leaf is the following peculiarly grateful acknowledgement on accepting the volumes :

"In perpetuam rei memoriam, Ego Gul. Ward, indigniss. Ecce. Leonardi Fauster Lane, Pastor, accepi a Gul. Gibs. cive et Aurifabro Athanasii Opera, pro quibus ex animo velim, ut illi, deus misericors, suisque concedat pacem in terris et in cœlis salutem, in secula seculorum, Amen.— Anno salutis, 1632."

— Vita Sancti Antonii Eremitæ, Gr. et Lat. cum notis Dav. Hoeschelii 4to, *August. Vind.* 1611

— The Acts of, with Notes on his Creed, and Observations on W. Sherlock's Vindication of the Trinity 4to, 1690

— Defence of, against Whiston, see *S. Thirlby*

Athanasian Creed, an Apology for 8vo, *Lond. n. d.*

ATHEISM. Mystery of Atheism, or the Devices made use of to propagate it 8vo, *Lond.* 1699

— Confutations of, see *T. Blackwell, Campanella, J. Edwards, H. More*

Atheist Unmasked (The), by a Person of Honour 4to, *Lond.* 1685

ATHENAGORAS (Sanctus)

Opera, Gr. et Lat. 12mo, *Oxon.* 1682

— Apologeticks for the Christian Religion and the Resurrection, done into English, with notes by David Humphreys 8vo, *Lond.* 1714

ATHERTON (JOHN), High Sheriffe of Lancashire

Funeral Sermon on, see *J. Livesey*

[ATTERBURY (FRANCIS) Bishop of Rochester]

Argument to prove the Affections of the People of England to be the best Security of the Government 8vo, *Lond.* 1716

[ATTWOOD (WILLIAM)]

Argumentum Anti-Normannicum, or an Argument proving that William made no absolute Conquest of England by the Sword, *frontispiece* 8vo, *Lond.* 1682

In answer to "W. Petty's Ancient Rights of the Commons."

- AUGUSTINUS (SANCTUS AURELIUS) Hipponens. Episcopus
 De Civitate Dei,
the initial letters illuminated in gold and colours
 folio, [Romæ, per Conr. Sweynheym et A. Pannartz], 1470
- De Civitate Dei libri XXII, commentariis Ludov. Vivis illustrati 8vo, Geneva, 1622
- De utilitate credendi contra Manichæos, de fide contra Manichæos et de fide et symbolo 12mo, Colon. 1533
- De Spiritu et Litera liber unus 12mo, Colonia, 1528
- Enchiridion ad Laurentium sive Summa Christianæ Religionis capita, commentariis Lamb. Danæi 8vo, 1579
- Marginal notes in an old hand.
- Confessionum libri tredecim, opera Theol. Lovan. 24mo, Wirzeb. 1581
- Confessionum libri tredecim 12mo, Colon. Agrip. 1604
- Autograph and MS. Index by Ed. Corbett, 1621.
- Confessionum libri XIII, opera H. Sommalii 24mo, Colonia, 1647
- Meditationes Soliloquia et Manuale, item S. Anselmi, et Bernardi Meditationes, etc. *litteris gothicis* 12mo, *sine loco vel anno*
- S. Bernardus, etc. Meditationes 24mo, Lugduni, 1578
- Certaine select Prayers, gathered out of S. Augustine's Meditations, also his Manuell, or booke of the Contemplation of Christ, black letter, *printed within woodcut borders* 12mo, London, by John Daye, 1577
- The Kernell, or Extract of the Historicall part of S. Augustins Confessions 12mo, Printed at Paris, 1638
- The Profit of Believing, with Preface by A. P. 12mo, Lond. 1651
- La Vie de Jesus Christ, avec les Reflexions 12mo, Lyon, 1685
- AULUS GELLIUS
- Noctes Atticæ 12mo, Amst. 1651
- Noctes Atticæ, notis variorum et Joh. F. et J. Gronovii 4to, Lugd. B. 1706
- see *Manuscripts*
- AURELIUS (JULIANUS) Lessigniensis
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- Novum Testamentum, Græce (with the Book of Common Prayer and the Psalms) . . . 8vo, *Lond.* 1653-61
- Novum Testamentum, Græce . . . 24mo, *Amst. Elz.* 1662
- Novum Testamentum, Græce, a J. Leusden . . . 12mo, *Amst.* 1698
- Novum Testamentum, Græce, 2 vol. . . . 12mo (1700)

- BIBLIA. Novum Testamentum, Græce, a Joh. Leusden
24mo, *Amst.* 1701
- Novum Testamentum, Græce 12mo, *Lond.* 1703
- Novum Testamentum, Græcum, cum lectionibus variant. etc.
studio Joan. Millii, recensuit Lud. Kusterus folio, *Amst.* 1710
-
- Vetus et Novum Testamentum, Latine [per Sebast. Munsterum], *the title wanting* 4to, *Tiguri, Chr. Froschoverus*, 1550
- Sacra juxta Vulgatam editionem, a Joanne Benedicto restituta,
woodcuts folio, *Par.* 1552
- With the autograph and MS. notes of Rich. Allenus, Vigorniensis, 1561.
- Sacra Vet. Test. ex Hebræo, Latine, scholiis illustrata, ab J.
Tremellio et F. Junio, acced. Nov. Test. versio duplex Tremellii et Theod. Bezae folio, *Hanoviae*, 1624
- Aliud exemplar
- Psalterium Davidis, carmine redditum per Helium Eobanum
Hessum, cum annot. Viti Theodori Norimb. *MS. title*
24mo, *Lond.* 1575
- Psalmi Davidis, Vulgata Editione, commentariis G. Genebrardi
8vo, *Paris*, 1588
- Libri Apocryphi, Latine, per Fr. Junium 4to, *Lond.* 1581
- Alia editio 4to, *Francof.* 1590
- Novum Testamentum, Theodoro Beza interprete (*with the Apocrypha, by Junius*) 4to, *Lond.* 1581
- Novum Testamentum, Vulgatæ Editionis, *in old red morocco*,
2 vol. 12mo, *Par. Typ. Reg.* 1649
- Novum Testamentum 24mo, *Par. Barbou*, 1717
- Pauli Epistola ad Galatas et Ephesios, cum Commentario Johan.
Cocceii 4to, *Lugd. B.* 1665-7
- S. Pauli Epistolæ ad Philippenses et ad Colossenses, cum com-
mentario Joh. Cocceii, 2 vol. in 1 4to, *Amst.* 1669-70
-
- The Byble, now lately with greate Industry and Diligence re-
cognised [by Edm. Becke, after Taverner's Recognition], *with*
notes to the Chapters, and Tyndal's Prologues, woodcuts,
black letter folio, *Imprinted at London by John Daye and*
Willyam Seres, 1549

The first title and all the preliminary matter is wanting.

- The Holy Bible, newly translated out of the Originall Tongues,
black letter folio, *Lond. by R. Barker*, 1611

Second edition of the authorized translation : the first was published in the
same year.

BIBLIA. The Holy Bible, with Downname's Concordance

8vo, *Lond. Barker & Bill*, 1642

- The Psalmes of David truly opened by paraphrasis, by Theod. Beza, translated by Anthonie Gilbie 24mo, *Lond.* 1590

- The Visions and Prophecies of Daniel explained, according to the Measure of the Gift of Christ 8vo, *Lond.* 1700

- The Apocrypha 8vo

- The Newe Testament, both in Latine and Englishe, eche correspondent to the other after the vulgare Texte, communely called S. Jeromes, faythfullye translated by Johan Hollybushe (i. e. Miles Coverdale), *black letter*

4to, *Southwarke, by James Nicolson*, 1538

This copy wants the title, one leaf of the almanack, and two leaves of the table to find the gospels; but is otherwise quite perfect in the text. It has the alteration Matthew xxvi, from "before the cock do synge," to "before the cock do crowe," proving it to be the second of Coverdale's editions, in 1538.

- The newe Testament of our Saviour Jesu Christe, translated out of the Greke, with the notes and expositions of the darke places therin, by Wm. Tindale, *woodcuts, black letter*

small 8vo, *Lond. Rich. Jugge*, 1548

Dedicated to Edward VI.

- The new Testamente of our Savyoure Christ, set forth by William Tindale (with Tho. Mathews' notes), *title wanting, black letter* small thick 8vo, *Imprinted at London by me*

William Copland, at the sygne of the Rose Garland (1549)

- The Newe Testament of our Lord Jesus Christ, conferred diligently with the Greke and best approved translacions in divers languages (with marginal notes)

4to, *Geneva, by Rouland Hall*, 1560

- The Text of the New Testament, translated out of the vulgar Latine by the Papists of Rhemes, with the translation out of the Greeke used in the Church of England [the Bishop's Bible, *in parallel columns*], and a Confutation of their Arguments, Glosses and Annotations by W. Fulke, D.D.

folio, *Lond. R. Barker*, 1601

- see also *Cartwright*

- The New Testament, *in the old gilt calf binding*

24mo, *Lond. Norton & Bill*, 1619

- The Primitive New Testament, in four parts, translated by Wm. Whiston 8vo, *Stamford*, 1745

The Gospels and the Acts are from the Greek MS. of Beza, the Epistles of St. Paul from the Clermont MS., and the Seven Catholick Epistles and Revelations from the Greek Alexandrian MS.

BIBLIA. An expositiō upon a pece of saint James epistle to the ende of ye second chapitre, black letter

16mo, *Imprynted in Fletestrete, by me Johan Byddell*, 1536

— An exposition in the epistell of Jude the apostel, wherein he setteth playnly before every mans eyes false apostels and theyr craftes, by ye which they have long deceyued symple christian people, black letter

16mo, *Imprynted in the house of Thomas Gybson*, 1538

— *Apocryphal*. Something concerning Agbarus Prince of the Edesseans, with his Epistle to Christ, and Christ's answer; also Paul's Epistle to the Laodiceans, a Catalogue of those scriptures mentioned, but not inserted in the Bible, &c. 4to

— La Biblia trasladada en Español 4to, *Lond.* 1622

— Les Livres de l'Ancien Testament, avec des Explications et Reflexions qui regardent la Vie Interieure [par Madame Guion] 12 vol. in 6 12mo, *Cologne*, 1715

— Le Nouveau Testament, avec des Explications et Reflexions qui regardent la Vie Interieure [par la même], 8 vol. 12mo, *Cologne*, 1713

— Les Pseaumes, mis en rime par Clement Marot et Theodore de Beze, in *cursive type* 24mo, 1566

— Le Nouveau Testament, en Fr. et Holland. 12mo, *Rotterdam*, 1647

— Les Epistres des Saints Apostres, par Jean Diodati 12mo, *Amst.* 1667

— A mi wrunk Jesus Christus nak uj Testamentoma Magyar Nyelvre fordetatott Car. Gaspar 12mo, *Amst.* 1646

[The New Testament in the Hungarian Language.] "1715. The gift of Rev. Matthew Posselthwaite, nephew of the Master of St. Paul's School, to John Chamberlayne, of Petty France, Westminster," the translator of Ostervald, and author of the "*Magnaë Britanniaë Notitia*."

— Novum Testamentum, Russice 4to

— Biblia das ist, die gantze heilige schrifft, verteutschet durch M. Luthern 12mo, *Luneburg*, 1699

— Biblia, nach der Übersetzung Martin Luthers nebst der Vorrede von Canstein 12mo, *Halle*, 1728

— Das neue Testament verteuscht durch Martin Luther, nebenst Lobwassers Psalmen Davids 12mo, *Amst.* 1669

BIBLIA. Het Nieuwe Testament, ende Psalmen Davids met Musyck-noten . . . 24mo, *Amst.* 1656

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- Concordantiæ Bibliorum Utriusque Testamenti
4to, *Antv. C. Plantin*, 1581
 - Concordantiæ Bibliæ, Hebraice . . . folio
 - Other Concordances, see *J. Downname, Kircherus, Trommius, S. N.*
 - Exempla Sacræ Scripturæ ex veteri et novo testamento collecta, *litteris gothicis* . . . 12mo, *Par.* 1500
 - ANNOTATIONS on the Bible, see *Calmet, Diodati, Drusius, Edwards, Grotius, Pareus, M. Poole*
 - Commentaries, Annotations, Paraphrases, &c. on parts of the Old Testament :
 - Pentateuch, see *Ainsworth, Drusius, Patrick, F. Taylor*
 - Genesis, see *Behmen, Cartwright, Cyrillus, J. Piscator, A. Willet, W. Whately*
 - Exodus, see *A. Willet*
 - Leviticus, see *S. Parker*
 - Books of Kings, see *Patrick*
 - Ezra, see *F. Lee*
 - Esther, see *P. Merlin*
 - Job, see *Th. Beza, Drusius, Isham, S. Patrick*
 - Psalms, see *Apollinarius, V. Bythner, Duportus, Gilbert, H. Hammond, Harley, Kimhi, H. Mollerus, Musculus, Patrick, Trotius*
 - Proverbs, see *Cartwright, Isham, S. Patrick*
 - Ecclesiastes, see *H. Broughton, S. Patrick*
 - Solomon's Song, see *Allyaco, Brightman, Gill, S. Patrick, Renneville, Willeramus*
 - Jeremiah, see *Joachim*
 - Daniel, see *Iachiades, A. Willet*
 - Hosea, see *J. Burroughes*
 - Apocrypha, Song of the Three Children, see *E. Massey*
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- on parts of the New Testament :
 - Gospels, see *J. Boys, Chemnitius, Grotius, Sandius, Theophylactus*
 - St. Matthew, see *Lightfoot, Martianay, Musculus, Veil*
 - St. Mark, see *Veil*
 - St. Luke, see *Lightfoot*
 - St. John, see *Lightfoot, Nonnus*
 - St. John (Chap. i), see *Artemonius, W. Lorimer*

- BIBLE ANNOTATIONS. St. John (Chap. vi), see *Cameron*
 — Acts, see *L. Cappellus*
 — Epistles, see *Aretius, Calvinus, Grotius, Hemmingius*
 — St. Paul to the Romans, see *D. Pareus, Sclater, A. Willet*
 — St. Paul to the Galatians, see *M. Luther*
 — St. Paul to the Philippians and Colossians, see *L. Ridley*
 — St. Paul to Titus, see *Erasmus*
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 — Geography, see *Bochartus*
 — on a new Version, see *Le Cene, Ross*

Bibliothèque Raisonnée, tome 43 12mo, 1749

BILLINGHURST (GEORGE)

The Judges Resolutions upon the Statutes concerning Bankrupts 12mo, *Lond.* 1676

BILSON (THOMAS), Bp. of Winchester

The Perpetuall Government of Christs Church [with notices of] the Jewish Synedron, the Apostles Commission, the Lay Presbyterie, Distinction of Bishops from Presbyters, their Succession from the Apostles, &c. black letter 4to, *Lond.* 1610

BINET (ESTIENNE)

Abrégé des Vies des Principaux Fondateurs des Religions de l'Eglise, representez dans le Chœur de l'Abbaie de S. Lambert de Liessies en Haynaut, *portraits by Cornelius and Theod. Galle* 4to, *Anvers*, 1634

BINNINGER (JOHANNES N.)

Observationes et Curationes Medicinales, *portrait* 8vo, *Montbelgardi*, 1673

BIRCH (PETER), D.D.

Sermon before the House of Commons 4to, *Lond.* 1694

— A Birchen Rod for Dr. Birch, or Animadversions on his Sermon before the H. of Commons, Jan. 30 4to, 1694

BIRCH (THOMAS)

Life of Dr. John Tillotson, Abp. of Canterbury 8vo, *Lond.* 1752

BIRCHLEY (WILLIAM), Pseudonyme for Austen, which see
 BIRCKBEK (SIMON)

The Protestant's Evidence, shewing that for fifteene hundred
 yeares next after Christ, divers worthy guides of Gods Church
 have taught as the Church of England now doth, 4to, *Lond.* 1635

BISHOP (GEO.)

New-England judged by the Spirit of the Lord, being a Re-
 lation of the sufferings of the Quakers in America, abbreviated
 by Jos. Grove 8vo, *Lond.* 1703

BISHOP (THOMAS), Minister at Ipswich

Eight Sermons preached in 1724-5 at Lady Moyer's Lecture
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BISHOPS, see *Episcopacy*

BISSET (WILLIAM), Rector of Whiston, Northampton

Plain English, a Sermon for Reformation of Manners
 8vo, *Lond.* 1704

This Sermon attracted great notice at the time; the object of it being to
 prove that our abhorrence for many great vices is lessened by the conven-
 tional language used in speaking of them, hence the writer speaks of them
 in the broadest terms and words of the English language. It provoked
 several answers, one in particular whimsically allusive to Bisset's name,
 the title, too homely to transcribe, in which the author contends that coarse-
 ness of language would generate coarseness of ideas, and consequently
 society would run into the very errors it was Bisset's object to warn them
 against.

— The Modern Fanatick, with account of the Life of the famous
 Dr. Sacheverell 8vo, *Lond.* 1710

BLACKALL (OFFSPRING), Bp. of Exeter

Sermon before the Queen (the way of trying Prophets)
 8vo, *Lond.* 1707

— Answer to Mr. Hoadly's Letter 8vo, *Lond.* 1709

— Another copy 8vo, *Lond.* 1709

— Replies, see *Hoadly*

BLACKWELL (THOMAS), Principal of the Marischal College, Aber-
 deen

Ratio Sacra, or an Appeal to the Rational World about the
 Reasonableness of Revealed Religion, containing a Confutation
 of the three grand prevailing errors of the present day,
 Atheism, Deism, and Bourignonism 8vo, *Edinb.* 1710

BLAKE (EDWARD), D.D.

Sermon before the University of Oxford on Act-Sunday, July 11
 8vo, *Oxford*, 1756

BLAKWELL (GEORGE)

A large Examination taken at Lambeth, of Mr. George Blakwell, made Archpriest of England by Pope Clement 8; with Cardinal Bellarmine's Letter to him, and his Answer and Letter to the Romish Catholicicks in England 4to, *Lond.* 1607

BLANC (THEODORE DE)

Principes contre les Sociniens, 1^{re} Partie 8vo, *Hamb.* 1718

BLANCUCCIUS (BENEDICTUS)

Institutiones in Linguam Sanctam Hebraicam

4to, *Romæ*, 1608

BLONDELLUS (DAVIDIUS)

De Formulæ Regnante Christo, in veterum monumentis usu

4to, *Amst.* 1646

— De Joanna Papissa, Animadv. see *Maresius*

BLOSIUS (LUDOVICUS), Ord. S. Bened. in Hannonia Abbas

Opera, cura Antonii de Winghe fol. *Antv. Plantin.* 1632

Numerous MS. marginal references and remarks.

— [Epitome Vitæ Jesu Christi ex quatuor Evangelistis, Dominicæ Passionis Explicatio, ex Exercitiis D. Joan. Thauleri, Institutionum Farrago ex J. Rusbrochio, etc.] 12mo

BLOUNT (THOMAS)

Law Dictionary of difficult and obscure Words and Terms

folio, *Lond.* 1670

BLOUNT (WALTER KIRKHAM)

The Spirit of Christianity .

12mo, *Lond.* 1686

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Advertisements from Parnassus, with the Politick Touchstone, put into English by Henry [Carey] Earl of Monmouth, *portrait by Faithorne*

folio, *Lond.* 1674

BOCHARTUS (SAMUEL)

Geographiæ Sacræ, Partes duæ, Phaleg seu de Dispersione Gentium et Chanaan seu de Coloniis et Sermone Phœnicum, *maps*, 2 vol. in 1 . . .

folio, *Cadomi*, 1651

[BODENHAM (JOHN)]

Wits Theater of the little World

24mo, *Lond.* 1599

BODINUS de Republica, Synopsis, see *Werdenhagen*

BOEHM (ANTH. WILHELM)

Discourses and Tracts for promoting True Christianity

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— Aphorismi de Cognoscendis et Curandis Morbis

12mo, *Lugd. B.* 1715

BOETHIUS (ANICIUS), Severinus

De Consolatu Philosophico, cum duplici comento sancti Thomæ
et Ascensii, *litteris gothicis*

folio, *Lugd. P. Mareschal et B. Chaussard*, 1514

— De Consolatione Philosophiæ

12mo, *Oxon.* 1663

— De Consolatione Philosophiæ, Hollandice

12mo, *Dordrecht*, 1680

— Five Bookes of Philosophicall Comfort, full of Christian consolation, newly translated by J. T.

8vo, *Lond.* 1609

— Summum Bonum, or an Explication of the Divine Goodness [The Consolation of Philosophy], translated

12mo, *Oxford*, 1674

— Of the Consolation of Philosophy, made English, with notes by Richard [Graham] Lord Preston, *portrait*

8vo, *Lond.* 1695

— Epitome compendiosaque introductio in libros Arithmeticos Severini Boetii, à Jacobo Fabio, etc.

folio, *Par. H. Stephanus*, 1510

BOGAN (ZACHARY)

Comparatio Homeri cum Scriptoribus Sacris 8vo, *Oxon.* 1658

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Medicina Instaurata, or Account of the true Grounds of Physick
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BOLRON (ROBERT), of Shippon Hall

Narrative concerning the Popish Plot folio, *Lond.* 1680

BOLSWERT (BOETIUS à)

Duyfkens en Willemynkens Pelgrimagie tot haren beminden
binnen Jerusalem, *woodcuts* 12mo, *Utrecht*, 1662

See a curious account and analysis of this work in the Introduction to Dr.
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The True Bounds of Christian Freedom, with a Discourse of
John Cameron's, touching the three-fold Covenant of God
with Man 16mo, *Lond.* 1656

BONA (JOHN), Cardinal

Guide to Eternity, out of the writings of the Holy Fathers and
Antient Philosophers 12mo, *Lond.* 1672

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12mo, *Lond.* 1702

BONAVENTURA (BEATUS)

Liber aureus sive Meditationes devotæ vitæ Jesu Christi salvatoris nostri, *litteris gothicis*

16mo, *Impressus parisius per G. de Marnef.* (1500)

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BOOKER (JOHN)

Mercurius Coelicus, or a Caveat to all People against Naworth's
[i. e. Wharton's] New Almanacke 4to, *Lond.* 1644

— Answer, see *Wharton*

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Histoire des Imaginations Extravagantes de Monsieur Oufle, causées par la lecture des livres de la Magie, des Sorciers, Loups-garoux, Fées, Ogres, Genies, Phantômes, de la Pierre Philosophale, des Apparitions, etc. *plates*, 2 vol. in 1 12mo, *Amst.* 1710

BORLASE (EDMOND), Physician, of Chester

Latham Spaw, in Lancashire, with some remarkable Cures by it 12mo, *Lond.* 1670

Dedicated to Charles Earl of Derby, Lord Lieutenant of Cheshire and Lancashire.

BORRAMEO (S. CARLO), Vita, see *Giussano*

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Exposition of the Doctrine of the Catholic Church in matters of Controversie, *second edition* 12mo, *Lond.* 1686

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[BOUHOURS (DOMINIC)]

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— Life of St. Ignatius, Founder of the Society of Jesus

8vo, *Lond.* 1686

— Life of St. Francis Xavier, Apostle of the Indies, translated by Dryden

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On the fly leaf are two satirical couplets on Dryden, in a contemporary hand.

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Lignum Vitæ afferens fructus duodecim 24mo, *Paris*, 1646

— Paraphrase, ou Briefve Explication sur le Catechisme

12mo, *Lyon*, 1564

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On the fly leaves of each of the volumes in this set are Spiritual Poems by Anton. Bourignon in MS., copied from the originals in her handwriting preserved at Reinsburgh, near Leyden, in 1737.

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BOURIGNONISM, Confutation of, see *T. Blackwell*

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Letter to Chandler on the Christian Doctrine of Future Punishment 8vo, *Lond.* 1759

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Corydon Querens, Carmen Latine redditum folio, *Lond.* 1722

BOYER (A.)

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[BOYER (PIERRE)]

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Vindication of the true Deity of our Saviour, in answer to "A Scripture Account of Jesus Christ," *third edition* 8vo, *Lond.* 1719

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Hispani Belli, libri V; et J. Jov. Pontanus de bello Neapolitano 4to, *Hagan.* 1530

BRACESCHUS (JOANNES) Brixianus

De Alchemia Dialogi Duo (alchimia Gebri et Lignum Vitæ) 12mo, *Hamb.* 1673

— see *Gratarolus*

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All the Examinations of the Constante Martir of God, M. John Bradforde, before the Lorde Chauncellour, B. of Winchester, B. of London, &c. and his private talk and conflictes in prison [with the originall of his Lyfe], black letter

16mo, *Imprinted at London in Fleetstrete,*

by Wm. Griffith, 1561

— Holy Meditations upon the Lords Prayer, the Beliefe, and Ten Commandements, black letter 12mo, *Lond. 1633*

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Unanimity and Charity the Characters of Christians, a Sermon 4to, *Lond. 1709*

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De Causa Dei, contra Pelagium et de Virtute Causarum ad suos Mertonenses libri tres, opera et studio Henr. Savilii

folio, *Lond. 1618*

Bradwardine, who was a contemporary of the poet Chaucer, has been accused by the Roman Catholics (says Dr. Adam Clarke) of holding out in this work the same doctrines as have since been termed Protestantism.

— Geometria Speculativa cum tractatu de quadratura circuli, revisa a Petro Sanchez folio, *Par. J. Petit, 1511*

BRADY (NICHOLAS), D.D.

Sermon before the Queen . . . 8vo, *Lond. 1706*

BRAMHALL (JOHN), Abp. of Armagh, see *T. Hobbes*

— Rejoynder to, see *J. Sergeant*

[BRANDT (SEBASTIAN)]

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Examen omnium Simplicium Medicamentorum

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Scholastical History of the Canon of the Holy Scripture, *engraved title by W. Dolle* . . . 4to, *Lond.* 1683

— see *R. Watson*

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Dissertationes II in Ezek. XIII, 18, et in 2 Reg. X, 22

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folio, *Lond. A. Islip*, 1632

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Lux in tenebris, hoc est Prophetiæ Donum, quò Deus Ecclesiam Evangelicam in Regno Bohemiæ, etc. sub ejus persequutionem ornare ac paternè solari, dignatus est, *curious emblematical plates of their visions, &c.* 4to, *sine loco*, 1657

This is the first edition of these Prophecies, which were edited by John Amos Comenius. Bayle gives a curious account of the three Prophecies. See his Dictionary, under the heads Cotterius, Poniatovia, and Drabicius.

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Marginal notes by Mr. Byrom, some in short-hand.

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The Scale of Perfection

folio, (*Wynkyn de Worde, Westminster*, 1494)

This copy is imperfect, commencing on b i, and terminating on t ii; some intermediate leaves are wanting, but the book is large and sound, and in the original binding. This treatise has been sometimes ascribed to Wycliffe: it has been several times printed, the last edition being in 8vo, 1679.

HIPPOCRATES.

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4to, *Veronæ*, 1531
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— Conversations Chrétiennes 12mo, *Par.* 1702
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— see *J. Taylor*

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MANCHESTER Vindicated, a Collection of the Papers published in
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tion in the Manchester Magazine, &c. 12mo, *Chester*, 1749

MANCHESTER, see *Manuscripts*

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Sermonum Decas 4to, *Par. in ædibus ascensianis*, 1511

[MANDEVILLE (BERNARD)]

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— Presentment of the Grand Jury of Middlesex [against Mande-
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MANETHO

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MANTON (THOMAS), D.D.

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4to, *Lond.* 1678

— Sermon on his Death, see *Bates*

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pora organica producit, *portrait and plates* 4to, *Prag.* 1635

The plates are graphically illustrative of the author's "Idea," of the
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R. Mountacutii, de Vita Jesu Christi Origines Ecclesiasticæ folio, *Lond.* 1640

MONTHLY REVIEW for April 1750

8vo, *Lond.* 1750

At page 466 is an article on the Philosophical Transactions for June 1748, which includes a notice of Mr. Byrom's two papers on Short Hand in that Number; also of Lodowick's Alphabet, and against Mr. Jeake's method, whose side the Reviewer takes against Mr. B.

MONTHLY REVIEW for July 1754 and August 1755

8vo

In the second Number is an article on the contest between Dr. Byrom and Roger Comberbach, Esq., the latter in favour of blank verse, and the former in defence of rhyme.

- MORAVIANS. Report from the Committee on the Moravian Churches and the United Brethren, with appendix of vouchers and papers . . . folio, *Lond.* 1749
- Twenty-one Discourses upon the Augsburg Confession, which is also the Brethren's Confession of Faith, translated by F. Okeley . . . 12mo, *Lond.* 1753
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- see *Nitschman, Rimius, Spangenberg, Zinzendorf*

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- A second lash of Alazonomastix . . . 8vo, *Lond.* 1656
- see *T. Vaughan*
- Collection of his Philosophical Writings (Antidote against Atheism, Enthusiasmus Triumphatus, Immortality of the Soul, Conjectura Cabalistica, &c.), *second edition* folio, *Lond.* 1662
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- With the signature of Edmund Castell, the author of the Lexicon to
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- Worke concerning the trunesse of Christian Religion, translated
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- Thoughts on the Trinity, translated by Mr. Bellamy
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- MORUS (ALEX.)
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On the fly leaves are a MS. account of Pordage, and a comparison of his writings with those of Jacob Behmen.

— see *Teutonic* Philosophy

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Another approbation to the same book, the 4th of April 1634.

Brother Leander de Sto. Martino, President of the whole English Congregation.

The above approbations are in a different writing from the book, which is in a small neat hand. The first leaf of the Alphabet is wanting. At the end occurs a second Treatise with the following title:—

The Order of Teaching, or a brief Calendar for the helpe of the memorie of a spirituall Instructor, expressing the points wherein he is more at lardge to proceed in discourse and practise with his disciple.

IGNATIUS LOYOLA. His Exercises, with Aspirations and devout Meditations, written in Spanish, by F. Francis de Salazar, and made English for the publick good, *of the 17th century* 4to

FREHERUS (DIONYSIUS).

An Explanation of three very different Tables, in 2 vol.

4to, 1746

These two volumes consist of the mystical explanation of two diagrams, or, as they are here designated, Tables; the first representing "The Beginning in the End and the End in the Beginning;" the second "Beginning and End," in the mystical style of Jacob Behmen and Samuel Pordage. The writer to whom they are here assigned was a follower of Behmen in the last century, and the writing bears a striking similarity to some of his acknowledged works still remaining in manuscript in the library of the British Museum. An advertisement for his lost Manuscripts appeared in *The Times* newspaper in the year 1846.

THE FALL AND RESTITUTION OF MAN, small 8vo, 471 pages

On the last leaf, after the word *finis*,

"Laus Deo, the 14th of August 1635,
Rescriptum et finitum, per me fr. Ge? Pr.
Anno Dni. 1675, die 11 mensis Martii."

whence may be gathered, that the author was a Catholic Monk.

BENNETT (WILLIAM), *Conclave cordis. Consolatio Mentis.*

William Bennett, Bookebinder, Agust 1634, ætatis suæ annos
51 small 8vo

A little volume of Religious Meditations, in English. On the back of the title are the following verses:—

The Author of his booke :

Read not this booke
Except thou note it well,
Search thou thy harte
For that the truth will tell;
If there thou findest
That the booke speakes true
Strive to leave sinn
Before that sinn leaves you
Live not securely
Hoping all is well,
Least at the last
Hope damne thy sowle in hell.

WILLIAM BENNETT.

Sum other Authors write,
But this only the spirite did indite.

SERMONS against the Popish Tenets of Infallibility, Supremacy, Transubstantiation, halfe Communion, worshipping of Images, invocation of Saints and Angells, Purgatory, Indulgences and Prayers, in an unknown tongue

"E libris Isaaci Harpur, 1685." 4to

At the commencement are notes of where part were preached, viz. from Oct. 31st to Feb. 6th, 1686, at Middleton, Rochdale, Manchester, and Ashworth.

(RELIGIOUS MEDITATIONS, THOUGHTS, REFLECTIONS, AND MAXIMS), 4 vol. folio

These volumes are numbered from 1 to 5; the second is wanting. They are written in a large round hand. The extracts or reflections are chiefly of an ascetic nature, and written in Latin, Italian, Spanish, French, Dutch, and English, of which languages the writer appears to have been a thorough master.

He has not written his name at length, but in volume the 3d, on the last page, occur some initials as follows, J. + C. Amen: and on the last page of the first volume occur the following capitals, H. S. J. +
Amen, Js.

(RELIGIOUS JOURNAL, 167 $\frac{3}{8}$ -1693), fol. 2 vol. vol. 1, 493 pages; vol. 2, pages 1-317, 1-187.

"A Vision and Transportation, whether in the body, or out of the body (as St. Paul saith) I cannot tell, but I was often made sensible, where my body lay, and my eyes did abide open, by my spirits returne to it

Which was Munday night, March ye 17th 167 $\frac{3}{8}$."

The above title occurs at page 8, and the preceding pages are occupied with what is generally termed the early experience of the writer. His name does not appear, but from the circumstances he narrates to have occurred in the tenth, eleventh, and eighteenth years of his age, and his speaking of others which fell out ten or eleven years subsequent, with their date of 1667 in the margin, it would appear that he was born about the year 1639. A perusal of his volumes would probably afford some biographical notices, so as to lead to the identification of the melancholy visionary who has here chronicled his extatic visions at full. Some Hymns are interspersed, more remarkable for their piety than the poetry.

The writing is in a good clear hand, and the work appears to have been corrected by the author, with a view to publication.

Mr. Byrom has written his name in the inner cover of the first volume, with a memorandum of his having "bo't at Mr. Gyles, Booksale, after his death, 1742, with 5 other volumes;" and added the price he paid in short-hand cyphers.

THE PRINCIPLES OF THE CHRISTIAN FAITH, stated and explained according to the deep mystery of Godliness, wherein is clearly set forth what Christ is, and what a true Christian must be; what ye true Catholick church is, what ye true Communion of Saints is, and how to worship the Father in spirit and in truth. Written thro' the illumination of the Holy Spirit, in way of comment and exposition upon ye Creed, commonly called the Apostles' Creed; also intended as the author's Confession of Faith . 4to, 1708

The text is in a large plain hand, with marginal comments in a smaller, and additions introduced in a more modern one. In some parts the doctrines are those of the Quakers, viz. relative to waiting in silence for the operation of the Spirit, each speaking as moved, &c.

THE SCRIPTURE SCHEME OF THE HOLY TRINITY. With an Answer to the three first propositions of Dr. Clarke's Scripture Doctrine of the Trinity, wherein that great Mystery is explain'd and rendered intelligible, and the three Persons proved to be the Supreme God, 2 vol. . 4to

THE GLORY AND PERFECTION OF THE HUMANE NATURE, in which Man was created, with a paralel between the first and second Adam . 1733

THE PROTESTANT RECONCILER on the great subject of the Sacred Trinity. Being an Explanation of that Divine Mystery, wherein 'tis rendred intelligible, and the mind assisted to conceive a proper idea thereof. In a scheme which comprehends what of truth is contain'd in the four schemes that have of late years been afresh propagated and defended in Great Britain (viz.)

In the Scheme of the Reverend.

{	Dr. Waterland.
	Dr. Henry Moor.
	Dr. Clark.
	Mr. Whiston.

Attempted in order to reconcile all pious minds in the generall acknowledgment of the truth as it is in Jesus. To which is added, a Letter to the Reverend Dr. Knight, Rector of St. Sepulchers, in London: being an Answer to his Objection what necessity or reason is there to believe that the Supreme God first outspak or created an universal spiritual nature, before he created any other orders or species of creaturs. By a Member of the Church of England. Part the (I), 1728. folio

THE PROTESTANT RECONCILER folio

This is a second copy of the same Manuscript, apparently the author's autograph, the first one being a fair transcript, with the author's corrections.

In the first of these two Manuscripts are inserted two autograph letters, viz. one from Edmund Gibson, Bp. of London, dated from Whitehall, Nov. 28, 1732; the other, Dr. Gaskarth, dated Dec. 4, 1729, returning the author his MS. which he had sent to each for perusal.

A SIMILITUDE to contemplate the Generation of Eternall Nature by Discourse 4to

A Plain Account of Prayer. In advice to a Friend how to use the Lord's Prayer, and all the divine forms that constitute the Common Prayer; directing the Mind how to worship God in Spirit and Truth in the public service of the Church of England. Dedicated to the Lord Bishop of Winchester 4to

BUDDEUS (JO. FRANCISCUS)

Collegium in Historiam Ecclesiasticam recentissimam, ab anno Christi 1688 ad annum usque præsentem 1714, habitum a viro magnifico et celeberrimo Jo. Francisco Buddæo, Sc. Th. D. et Professore Publico Jen. 2 vol. 4to

These lectures are in German.

GUI DE CHAULIAC

Here bigynnethe the Inventorie, or the collectorie ī Cirurgicale parte of medicyne, compiled and complete ī the zere of our lorde 1363, by Gwydonē. & Gy. de Caulhiaco, Cirurgien Maistren in medicyne. & doctor. of Phisic in y^e fulle clere studie of Montis pessulani. ī Moūtepelers, w^t some addicions of y^r doctores necessary to y^e forsaide arte or crafte.

A Manuscript of the XVth century, in folio, written in a good legible character, in double columns, upon vellum and paper intermixed. It is in a binding of the sixteenth century, and in the rebinding has unfortunately been cut through the running rubrics.

This Manuscript is of considerable interest on account of the language as well as the subject. As regards the first, it exhibits the Saxon form in a more pure and unmixed state than is generally presented to us in works of so recent a period, as may be gathered from the plural termination of the nouns in the above title.

From the nature of the subjects treated of, and the great extent of the work, it necessarily contains a most copious vocabulary of the language as existing at the time, especially of the scientific and technical words; and a perusal of it would unquestionably well repay the student in English Archæiology.

With respect to the subject, it affords a complete view of surgical science as existing at the period, and in a history of the progress of that science is a work of considerable importance. The Manuscript being incomplete at the end, we do not find the name of the translator, which would probably have appeared in the colophon.

A volume in 4to, containing

- I. De Obstetricis ex Avicenna, Aristotele, Hippocrate, Galieno, &c.
- II. Tractatus de venenis per magistrum Petrum de Abano (1500)

With the autograph of "Robert Syddall, 1600."

MEDICAL RECIPES, in various hands of the latter part of the reign of Elizabeth 4to

A compendious, or short treatise, gathered out of the chiefe and principal auctors of phisigke, contayninge therin precepts necessarie to the preservation of health and longe contynuance of the same: verie pleasant and profitable to reade. The vertue of hearbes, &c.

PARACELSUS (PHILIPPUS BOMBASTUS, von Hoogenheym.)

Alle de Werken van, Nu erst uitten Hoogdietschen spraken getrouwelijck in onse Nederlansche getranslatert, doer Hendrick van den Hone, 8 tom. in 4 vol. folio

These volumes extend from vol. 3 to vol. 10 inclusive, vol. 1 and 2 being wanting. The translator was Physician to Maurice Prince of Orange and Nassau.

A volume in 12mo, containing

I. SCHOLA SALERNITANA. Versus medicinales editi a Magistro et doctoribus Salernitanis.

On the recto of the last leaf. Explicit florarium versuum medicinalium scriptum christianissimo regi francorum Karolo Magno, a tota universitate doctorum medicinalium studii Salernitani.

II. On the peynes of the tethe, by the Scole of Mountpilers

III. Sententia abstracta causarum problematum Aristotelis

IV. De Coloribus et qualitatibus Urinarum (1500)

With the autograph of "Robberd Syddall."

Volume in folio, containing

I. LIBER JACOB ALKINDI DE JUDICIIS, ex Arabico Latine factus per Robertum Anglicum Ano. Dni. 1271

II. Eiusdem de Radijs

III. Eiusdem de Quinque Essentijs

IV. Liber Imaginum Thebith

V. Tractatus Dorothei in Occultis. Cum duobus capitulis Messahalalah

VI. Tractatus Roberti Lincolniensis de Prognostication temporum

VII. Liber Experimentorum Albumasoris, incorrectus

This volume is a transcript of the time of Charles II: at the end is bound up

VIII. Euthici Augustini Niphi de nostrarum calamitatum causis
Venet. 1505

This last is a printed book: see it under Niphus.

QUINCY (JOHN), M.D. Copy of a Course of his Lectures on Pharmacy, with the printed Syllabus 4to, 1722

NECROMANCY. TRACTATUS DE NIGROMATIA, 4to

This is in an English hand of the reign of Elizabeth, and contains prayers, invocations, exorcisms, and conjurations of the most powerful nature and undoubted efficacy; with mystical diagrams inscribed in circles, and in such characters as whoever can read off will unquestionably have the spirits of air, earth, sea, and all other regions at command. There are some curious invocations to the Queen of the "Pharies," in which we find also the names of the several Sisters of the "Pharies." There are also directions to discover hidden treasure. The book has passed through the hands of some student of the black art, who has imparted to it the tint of his profession.

ARISTOTELIS LOGICA

thick 4to (1650)

At the end is the name of the copyist, Guilielmus O'Meara.

LOGICA

4to

On the first inner cover occurs the signature of B. Richards, Aug. 10th, 1731, resembling the writing of the book sufficiently to entitle him to be considered the author.

MARCI ANTONII SABELLICI Orationes tres :

- I. De religione
- II. De origine et incrementis philosophiæ
- III. De cultu et fructu philosophiæ

XVth century 4to

AULI GELLII Noctes Atticæ

Manuscript of the XVth century, upon vellum folio

This is a very elegant Manuscript, written upon pure white vellum, in Roman characters by an Italian scribe, the Greek quotations being filled up in red ink, apparently by another hand.

The first page of the text is surrounded by a border of interlaced work with figures of boys, birds, flowers, and vases, remarkable for the classic elegance of the design and execution. On the bottom margin occur the shield of arms of the person for whom the Manuscript was executed, but it is unfortunately so much defaced as to render it impossible to identify it. The binding appears to be Venetian, of the early part of the sixteenth century, if not coeval with the book; old red turkey morocco richly stamped and gilt. On the centre a shield bearing a bird, apparently a falcon, over which is stamped a coronet.

A beautiful Manuscript of a very amusing writer.

A Volume in folio, containing

- I. Lini Colucii Pierii Salutati, de Stignano, Cancellarii Florentiæ, libri duo de sæculo et religione; ad Hieronymum de Uçano, ordinis Camaldulensium in monasterio S. Mariæ de Angelis de Florentia
- II. Ejusdem de fato et fortuna liber; ad Felicem abbatem monasterii S. Salvatoris de Septimo, ordinis Cisterciensis
- III. Ejusdem Declamationes piæ super facto Lucretiæ, seu potius declamatio in duas partes divisa, quarum prima est ex persona dehortantis Lucretiam, ne post vim a Sexto Tarquinio sibi illatam interimere velit; altera ex persona ipsius Lucretiæ, cum argumento prævio

This is a very beautiful Manuscript, written upon vellum, in an Italian gothic character. The pages on which each of the first leaves of the two principal treatises are written are illuminated with a floreated miniature border. On the first leaf occurs the signature of William Witham (or, as he has written it on the second leaf, Wythm), "Liber magri Willi Witham Legum Doctoris," and below that of Mr. Byrom.

DUNSTER (S.) A Dissertation on Virgil's first Eclogue, wherein 'tis proved from authority, from reason, and from the absurdity of the contrary opinion, that Virgil's Father, not Virgil himselfe, is there represented under the person of Tityrus

4to, 21 pages

Written in a large bold hand of the middle of the last century. The dissertation is in two letters, but the person to whom they are addressed is not named. The author was Vicar of Rochdale, the translator of Horace, of whom Swift speaks,

"From Bentley's notes, my deadliest foes,
From Creech's rhymes and Dunster's prose."

Manuscript of the XIVth century, ON VELLUM, small folio, containing

I. Gualteri di Vino Salvo, de nova poetria, sive de arte dictandi et versificandi, carmen ad Innocentium Papam III inscriptum
It begins,

"Papa stupor mundi, si dixero papa nocenti."

II. Tractatus de arte Rhetorica

III. Johannis a Launha, Lemovicensis, morale somnium Pharaonis, ad Theobaldum, Regem Navarrae, Campaniae ac Briac comitem Palatinum

IV. Johannis de Garlandia, Angli, Epithalamium B. Mariae Virginis

MANCHESTER. Mancuniensis Annales, or the History of the Town of Manchester (in the county of Lancaster), and what is most memorable concerning it small 8vo

This Manuscript appears to have been written about the year 1700. It contains some interesting and curious particulars of local history, ending with the year 1639. At the commencement are eight pages of extracts from various printed books.

ARMS OF VARIOUS FAMILIES in trick, some with the quarterings, mostly in pencil, the names in ink 4to

Manuscript of the XVIIth century. On the first page is written, Worcestershire and Gloucestershire, Hereford, Lincolnshire, Leicestershire, Wylts, Sussex.

INDEX OF NAMES folio

It appears from the names to be the Index to a visitation of Cheshire made in the year 1637.

SPEECHES, CHARGES, AND PETITIONS in the Parliament 1640

folio 218 pages

King's First; Second; Third, with the answer concerning the
Jesuits; Fourth; Fifth; Sixth

Lord Keeper Finch's First; Second to the House of Comons
before he fled

Lord Falkland's First; Second

Lord Digbie's First; Second; Third on the triennial bill;
Fourth

Sir Beniamyn Ruddiard's First; Second on the £300,000 to
the Scotts; Third on the granting Subsidies

Sir Edward Dering's First; Second; Third

Sir John Wray's answeringe the L^d Keep^s First; Second;
Third

Sir John Culpeper

Sir Edw. Hales

Sir John Holland

Mr. Grimston's First; Second; Third

Mr. Pym's First; Second at delivering the charge ag^t the
Dept.

Mr. St. John's

Mr. Rigbie, on Lord Finch's Second

Mr. Speaker Lentall

Mr. Bagshaw's First; Second

CHARGES

The Message sent by Mr. Pym to the Lords, w^t the charge of
aga^t my L^d Deputy Wentworth, Earle of Strafford

Secretary Windebank

Lord Finch

Scott's accusation against the Arch^{bpp}.

PETITIONS

Mr. Prynn's

Citty to the Kinge

MANUSCRIPTS IN SHORT-HAND.

The Psalms of David, and the New Testament, in Short-hand 8vo
 At the end are apparently some quotations from the Fathers, and from the Classics, also in short-hand.

“ Given to Dr. Byrom by Mr. G. Newton.”

The New Testament, *in short-hand, Mr. Byrom's System* 12mo

Religious Manuscript, written in short-hand, 1643, 12mo, in the original morocco binding

On the end inner cover occurs the autograph of Ann Monck.

Comparative Theology, or the true and solid grounds of pure and peaceable Theology, proposed in an University Discourse,
in short-hand . . . 4to

An Alphabet, and Table of Words, *with directions in verse* 12mo

Account Book, “ Mr. Massey's Book” 12mo

An Alphabet and Vocabulary of Contracted Words 12mo



